

## **City of Flagstaff**

## **Community Development Division**

211 W. Aspen Ave Flagstaff, AZ 86001 www.flagstaff.az.gov P: (928) 213-2618 F: (928) 213-2609

SUBD

| Date Received 2014 Application for Subdivision Review File Number DEVIL -025  |  |            |  |                               |                        |   |          |                              |  |
|---|--|------------|--|-------------------------------|------------------------|---|----------|------------------------------|--|
| Property Owner(s) VP I-40 & Country Club, LLC   |  |            |  |                               |                        | Phone<br>602-459-9931                                 |          |                              |  |
|   |  |            |  |                               |                        | Email   |          |                              |  |
| Mailing Address 2502 E. Camelback Road, Suite 214  City, State, Zip Phoenix, Anzona 85016   |  |            |  |                               | 3                      | duane@vintagevp.com                                   |          |                              |  |
| Applicant(s)  Kevin T. McDougall, P.E., R.L.S.  |  |            |  |                               |                        | Phone<br>602-335-8500                                 |          |                              |  |
| Mailing Address<br>2051 West Northern Avenue, Suite 100   |  |            | City, State, Zip<br>Phoenix, Arizona 85021 |                               |                        | Email kmcdougall@woodpatel.com                        |          |                              |  |
| Project Representative Darrell E. Wood, P.E., R.L.S.  |  |            |  |                               |                        | Phone<br>602-335-8500                                 |          |                              |  |
| Mailing Address<br>2051 West Northern Avenue, Suite 100   |  |            | City, State, Zip<br>Phoenix, Arizona 85021 |                               |                        | Email dwood@woodpatel.com                             |          |                              |  |
| Requested Development Master Plan   |  |            | ☐ Conceptual Plat                          |                               |                        | ☐ Preliminary Plat P&Z and Council                    |          |                              |  |
| Review: Modified Subdivision  |  |            | Preliminary Plat                           |                               |                        |   |          |                              |  |
|   |  |            |  |                               |                        |   |          |                              |  |
| Project Name:<br>Country Club & I-40, UNIT 1  |  |            | Site Address 960 N COUNTRY CLUB L          |                               |                        | Parcel Number<br>    113-29-003J / 003G / 003U / 001M |          |                              |  |
| Proposed Use<br>COMMERCIAL  |  |            | Existing Use<br>VACANT LAND                |                               |                        | ubdivision, Tract & Lot Number<br>N/A                 |          |                              |  |
| Zoning District Regional HC - HIGHWAY COMMERCIAL N/A  |  |            | Plan Category Floor                        |                               |                        | Zone X Size of Site (Sq. ft. or Acres) 9.5 ACRES      |          |                              |  |
| Property Information:   | operty Information:  ☐ Yes ☒ No Located in an existing Local/National Historic District? (Name:)  ☐ Yes ☒ No Existing structures are over 50 years old at the time of application?  ☒ Yes ☐ No Subject property is undeveloped land? |            |  |                               |                        |   |          |                              |  |
| Surrounding Uses  | North  |            | South East                                 |                               |                        | West  |          |                              |  |
| (Res, Com, Ind)   | Commercial   |            | Commercia                                  | <u> </u>                      | Commercial             |   |          | Vacant - Commercial          |  |
|   |  |            |  |                               |                        |   |          |                              |  |
| Proposed Use:   | Number of Lots   |            | Number of L                                | Inits                         | Number of acres per us |   | se       | Bulldin <b>g Square Feet</b> |  |
| Commercial  | 7 Parcels  |            | N/A  |                               | 9.5 ACRES              |   |          | TBD                          |  |
| Please complete a "Subdivision Review Application" and provide an initialed "Application and Information Checklist" form  |  |            |  |                               |                        |   |          |                              |  |
| along with the required number of plans and information as appropriate for a Development Master Plan, Conceptual,<br>Preliminary or Final Plat. <u>Incompleté submittals will not be scheduled.</u> |  |            |  |                               |                        |   |          |                              |  |
| Property Owner Stepature: (required)  |  |            | Date: Applicant Sig                        |                               | t Signat               | Mil broad   |          | Date:<br>07/10/14            |  |
| For City Use  |  |            |  |                               |                        |   |          |                              |  |
| Date Filed: Case Number (s) PSPR-2014 0014  |  |            |  |                               |                        |   |          |                              |  |
| P & Z Hearing Date: Publication and Posting Date:   |  |            |  |                               |                        |   |          |                              |  |
| Council Hearing Date:  Fee Receipt Number: Amount:  |  |            |  | Publication and Posting Date: |                        |   |          |                              |  |
|   |  |            | ınt:                                       | Date:                         |                        |   |          |                              |  |
| Action by Planning and Zoning Commission:   |  |            |  | Action By City Council:       |                        |   |          |                              |  |
| ☐ Approved ☐ Denied   |  | ☐ Approved |  |                               |                        |   |          |                              |  |
| U Continued   |  |            |  | ☐ Denied ☐ Continued          |                        |   |          |                              |  |
| Staff Assignments Blann   | ing  | Engin      | eering (                                   | Fire                          |                        | Publid Works/U  | tilitles | Stormwater                   |  |